ROSS' EDITED VERSION

THE PRIESTHOOD EXPOUNDED

Ross W. LeBaron

Lesson No. 1:

ALL PRIESTHOOD IS MELCHIZEDEK

To correctly think, one must have his mind propperly programmed in the DOCTRINE OF THE PRIESTHOOD.

From the time of Moses the thinking mind has repeatedly SAID; "HOLY PRIESTHOOD after the ORDER OF THE SON of GOD". Moses held it, Christ held it, and Joseph Smith held it.

The time has come for people to RE-THINK. The SETTING IN ORDER will take place by those who obey the LAWS of the PRIESTHOOD.

It is impossible to obey the laws, unless one understands the KEYS of the PRIESTHOOD.

To propperly program the mind on PRIESTHOOD DOCTRINE one should SAY:

HOLY PRIESTHOOD after the order of GOD THE FATHER
HOLY PRIESTHOOD after the order of GOD THE SON
HOLY PRIESTHOOD after the order of GOD THE HOLY GHOST

MELCHIZEDEK PRIESTHOOD after the order of GOD THE FATHER
MELCHIZEDEK PRIESTHOOD after the order of GOD THE SON
MELCHIZEDEK PRIESTHOOD after the order of GOD THE HOLY GHOST

GOD THE FATHER.....ADAM.....MICHAEL
GOD THE SON.....JESUS CHRIST
GOD THE HOLY GHOST.....JOSEPH SMITH THE TESTATOR

TWO PRIESTHOODS BY DESCENT

THE PRIESTHOOD after the order of GOD THE FATHER....ADAM
THE PRIESTHOOD after the order of GOD THE SON ...JESUS CHRIST

ADAM HELD BOTH PRIESTHOODS

Adam conferred the Holy order of God upon Seth, and the Holy order of the Son of God upon Abel.

The Holy order of God has the authority to confer the priesthood of the Son of God; but the Order of the Son can not confer the Holy order of God.

Joseph Smith had the right to use his own name for his Church, his Priesthood, and his Twelve Apostles; as he was the third God in the Holy Trinity of, FATHER, SON, and HOLY GHOST.....ADAM, CHRIST, and JOSEPH SMITH

Christ is next under Adam in the Holy Trinity; But Noah is next under Adam in the Patriarchal Order of God the Father. Christ is King of Kings in the Patriarchal Order, the third office of Patriarch, Priest, and King.

Melchizedek is to Noah, what Christ is to Adam. To understand Priesthood, one must understand more about the resurection of the dead, and that there is a form of reincornation suitable to the economy of heaven.

It is impossible that one has had life forever and only one mortal body?

THE FULNESS OF THE PRIESTHOOD
D.& C. 124: 28

To understand the doctrine of the priesthood, it is necessary to have the knowledge that Adam is God,, and that he is the father of Jesus Christ in the Flesh.

The priesthood that relates to Adam and the ancient Patriarchs is called the Holy Order of God. The presiding patriarch, of the Holy Order of God, holds the fulness of the priesthood.

The presiding patriarch of the Holy Priesthood after the Order of the Son of God holds the fulness of that order of Priesthood. Christ held the patriarchal office in the Church in his day.

Joseph Smith was given the patriarchal keys over his dispensation, by Moses, Elias and Elijah, April 3rd, 1836. This gave Joseph Smith the authority to bestow all the endowments of the House of the Lord upon all of his people in his dispensation.

Doctrine and Covenants Sec. 124: 28, shows that the fulness of the priesthood, was to be restored in the Nauvoo Temple. This priesthood was conferred upon Benjamin F. Johnson.

This fulness of the priesthood appointment to Benjamin F. Johnson did not give him authority over Brigham Young, for it was the times of the Gentiles.

The keys pertaining to the fulness of the patriarchal priesthood were given to Alma Dayer Le Baron Sr. shortly before the death of Patriarch Benjamin F. Johnson.

The term, "Fulness of the Priesthood" can not be understood unless a person has the knowledge that "Adam" is God the Father; which doctrine was plainly taught by the Prophet Joseph Smith.

The Melchizedek Priesthood, which is after the order of the Holy Order of God, is the Fulness of the Priesthood. The fulness of the patriarchal order of priesthood is the fulness of the melchizedek priesthood.

The Holy Priesthood after the order of the Son of God does not comprehend the higher patriarchal keys restored in the Kirtland Temple April 3rd, 1836, by Moses, Elias and Elijah.

As Adam is above Christ, the Patriarchal Order is above the Apostolic Order of the melchizedek priesthood.

The "28th verse", D.& C. Sec. 124, shows that Joseph Smith did not have the authority to restore the Patriarchal authority to the House of Israel that relates to their dispensation.

The Nauvoo Temple was being built to restore the fulness of the patriarchal priesthood to the patriarchal heir of Ephraim, and Joseph Smith knew that he would die before it was finished.

THE FULNESS OF THE PRIESTHOOD

D.& C. 124: 28

No one will ever understand the term, "Fulness of the Priesthood", unless they understand the, "Adam God doctrine", as taught by the Prophet Joseph Smith among his inner circle of friends.

All priesthood is Melchizedek, but there are various portions or degrees of it. The Melchizedek Priesthood of the, "Holy Order of God", is the, "Fulness of the Priesthood".

The Melchizedek Priesthood after the Order of the Son of God, is not the, Fulness of the Priesthood.

Peter, James and John, did not restore the priesthood of the Holy Order of God; it was restored in the Kirtland Temple, April 3, 1836, by Moses, Elias and Elijah.

There are two lines of Melchizedek Priesthood comming down from Adam; both are by descent. One is through Seth, and the other is from Abel. The priesthood through Seth is the Holy order of God and is higher than the Holy order of the Son of God held by Abel.

Never since the dispensation of Abraham has the patriarchal heir line of Seth been honored in presiding over a dispensation. Moses and Jesus Christ both presided under the authority of the Holy priesthood after the order of the Son of God.

Joseph Smith held the priesthood of the Holy Order of God the Testator, which pattern is the same as the priesthood of the son.

The Melchizedek Priesthood, after the order of the Son of God, does not include the authority restored in the Kirtland Temple, by Moses, Elias and Elijah.

This is a plainly established fact, showing the Patriarchal order of Adam, to be above the Apostolic order of Christ, even in the times of the Gentiles, when under the rule of the Holy Priesthood of the Son of God.

Joseph Smith Said, "We find the Apostles endowed with greater power than John: their office was more under the spirit and power of Elijah than Elias". The calling of Elijah was patriarchal. TPJS,336.

It was the patriarchal keys, which were restored in the Kirtland Temple, that gave the Apostles the highest authority ever held on earth. It is the sealing power of the patriarchal priesthood that should be traced, not the worthy Senior Apostle. An Apostle is under the authority of the one who ordains him.

God has promised that he would restore to Israel, the Fulness of the Priesthood and the power which she has a right to by lineage.

I find no record in Church history where those Keys were Conferred; although Benjamin F. Johnson claimed that he held them, and that there were things that he could not reveal in relation to them.

THE FULNESS OF THE PRIESTHOOD
D.& C. 124: 28.

Adam is God the Father. His priesthood is called,"The Holy Order of God". This priesthood ruled from the days of Adam until the dispensation of Moses.

Jesus Christ is God the Son. His priesthood is called,"The Holy Priesthood after the order of the Son of God". This priesthood was in power during the dispensations of both Moses and Christ.

Joseph Smith is God the Holy Ghost. His priesthood is called "The Holy priesthood after the order of God the Testator". This priesthood authority ended April 6, 1950.

In order that all dispensations might have a fulness of the endowment of the House of the Lord, ancient prophets came and restored special blessings that belonged only to the ancient patriarchal order of Adam.

When this ancient patriarchal priesthood of Adam is restored in full, Adam will be here to control it in person.

Joseph Smith did not have the authority to restore to Israel that which she had a right to by lineage which was taken away, or she had lost.

The express purpose for the building of the Nauvoo Temple was to restore the "Fulness of the Priesthood", to the patriarchal heir of Ephraim.

This, "Heir of Adam", through Seth, was none other than the patriarch Benjamin F. Johnson, an adopted son and brother in law to the Prophet Joseph Smith.

There is an "Aaronic Priesthood", which relates to the "Holy Order of God," an Aaronic Priesthood order which belongs to the Holy Order of the Son of God, and an Aaronic Priesthood related to the Priesthood dispensation of the Prophet Joseph Smith.

The Aaronic priesthood of the dispensation of Moses was of the Order of the Son of God. An angel conferred upon John the Baptist the Aaronic priesthood of the Order of Adam, or the Holy order of God the Father. It was by this higher priesthood of Aaron that John rested the Kingdom from the Jews and bestowed it upon the Savior.

The Priest King lineage of Christ came down through a son of Mary Magdalene. The Le Baron family is of that Lineage.

A sister of Benjamin F. Johnson, "Esther", was sealed to the Prophet Joseph Smith as his head wife. She was the mother of Ben. F. LeBaron, who was the first generation patriarchal Heir of the Prophet Joseph Smith.

Benjamin F. Le Baron married a daughter of Benjamin F. Johnson, bringing two bloodlines of Ephraim to Alma Dayer Le Baron Sr. a son of Benjamin F. Le Baron.

Benjamin F. Le Baron received his Second Anointings in the Salt Lake Temple in 1916, under the hands of Anthon H. Lund. To be a Priest and King relates to the patriarchal order of Adam.

THE KEYS OF THE PRIESTHOOD

"What are the keys of the priesthood"? "This generation is not worthy to know". John Taylor

Neither is this generation. Ross W. Le Baron

There is a very good reason why the orders of the priesthood were not taught in plainness. All one has to do is to look around themselves and see the many claimants to the keys, powers and authority of the Holy Priesthood and they will understand.

By not understanding the truth, they have all claimed the wrong keys, to the wrong office, of the wrong order, of the wrong priesthood, of the wrong dispensation.

"For your iniquity was your mother put away". Isaiah ch. 50.

The finger of God is pointed directly at the offspring of the Mormon Church; for doing the same as the mother Church, in signing their manifesto and rejecting those holding the keys of the priesthood.

All those in the Church, who claim their keys through Peter, James and John to Christ, are not claiming the Keys of Elijah; and in the same manner, those who claim their keys through the latter-day Apostles to Joseph Smith have a serious problem: They cannot trace their claim of keys back to Elijah.

Joseph Smith made it very clear, that he did not have the authority to restore the keys to Israel. The reason is obvious; A lesser Order cannot bestow authority to a higher Order.

The gospel was to be taken from the Gentiles, and given to the House of Israel. This could be done only by one holding the priesthood spoken of in the 28th verse of the D.& C. sec. 124.

Joseph Smith, in his life time, did not have the authority to restore to Israel that which she had lost; neither was he given the keys to set in order the House of God.-

The next great work pertaining to the work of God on earth is the return of the Ancient of Days. This is spoken of in the scriptures as the Lords Strange Act. I believe this will take place in May, of 1985.

Whenever God sets up his Kingdom, the Devil will set up a Counterfeit Government, called the Beast with two horns like a lamb, "The World Bankers". They will control the people through the Beast with the seven Heads and ten Horns, "United States and her Allies". See Rev. Ch. 13.

We are now in that period spoken of related to the sounding of the sixth trumpet. Rev. 9: 13. and Dan. 12: 1. This is not the battle of Armageddon. The battle of Armageddon is in the beginning of the seventh thousand year period.

The Keys of the Priesthood belong to a descendant of Christ, an heir of the Prophet, but not by blood descent from Joseph Smith. The title for that prophet is, "The Root of Jesse".

THE 24 TEMPLES

Ross LeBaron

Numbers 1,2, and 3, the House of the Lord, for the Elders of Zion, an Ensign to the Nations.

Numbers 4, 5, and 6, the HOLY EVANGELICAL HOUSE, for the HIGH PRIESTHOOD of the HOLY ORDER OF GOD.

Numbers 7, 8, and 9, the Sacred Apostolic Repository, for the use of the Bishop.

Numbers 10, 11, and 12, are to be called, HOUSE of the LORD, for the Presidency of the High and Most Holy Priesthood, after the Order of Melchizedek, which was after the Order of the Son of God.

Numbers 13, 14, and 15, House of the Lord for the Deacons in Zion, Helps in Government.

Numbers 16, 17, and 18, House of the Lord for the Teachers in Zion, Messenger to the Church.

Numbers 19, 20, and 21, House of the Lord, the law of the Kingdom of heaven, and messenger to the People, for the Higest Priesthood after the Order of Aaron.

Numbers 22, 23, and 24, House of the Lord for the presidency of the High Priesthood, after the Order of Aaron, a Standard for the People. History of the Church, Vol. 1, Period 1, P. 359.

INTERESTING INFORMATION

This document shows some very interesting facts; such as: two Melchizedek priesthoods, two Aaronic priesthoods, and that the Evangelical priesthood is the Holy order of God, or the Patriarchal Order of Adam, which shows that Adam is God.

It shows that there is a higher priesthood than the order of the Son of God, which is called the Holy Order of God.

It shows that there is an Aaronic Priesthood for the Holy Order of God, and an Aaronic Priesthood for the priesthood of the Son of God.

If John the Baptist got his priesthood from Noah, then he held the Aaronic priesthood of the Holy Order of God, while others of that time held the Aaronic priesthood of the order of the Son of God.

The Priest and Kingdom Keys of Ancient Israel were taken from Israel and given to Christ by John the Baptist, but the Birthright Keys of Ephraim were not.

This also shows that an Apostle of Jesus Christ is lesser in dignity than a High Priest of Adam. The presiding Patriarch of the Holy Order of God can ordain a president or Patriarch to the Holy Order of the Son of God, but the president of the Priesthood of the Son of God can not ordain a Patriarch over the Holy Order of God.

THE LORDS STRANGE ACT

Ross W. LeBaron

For that which had not been told them shall they see ; and that which they had not heard shall they consider. 3 Nephi, 21: 45.

There are many things that have been hid from the people. One especially, that relates to the conferring of the fulness of the priesthood Upon Benjamin F. Johnson in the Nauvoo Temple by Elijah.

Those keys could not be used in the times of the Gentiles; and the keys held by [redacted] Oliver Cowdery could not be used after the times of the Gentiles were fulfilled.

Many of the people, in high places, believe that the apostleship of the Son of God is higher than the patriarchal order of Adam.

An Apostle of Jesus Christ is an office in the Holy Priesthood after the Order of the Son of God; but is not the highest office in that order of priesthood. Christ held the highest office in his priesthood and also in his Church.

The calling of Elijah is above the apostleship. TPJS, P. 136. It was Elijah that gave ~~Joseph Smith and~~ Oliver Cowdery the sealing keys in Kirtland. This authority was to the Gentiles only, or for the times of the Gentiles.

It was necessary for Elijah to come again and restore the keys of the patriarchal priesthood upon Benjamin F. Johnson, heir of Ephraim. Joseph Smith was of the lineage of Christ.

When the Apostle Paul taught that Melchizedek was greater than Abraham, he simply did not tell it right. Melchizedek was made like unto the Son of God; but Abraham was made like unto God.

Noah is more like Adam than any other man that ever lived on earth. Melchizedek is more like Christ than any other man that ever lived on earth.

Joseph Smith was very carefull when dealing in relation to Christ and Adam, and their relative authority. Let me quote: "Christ is the Great high Priest; Adam Next".

Anyone who knows that a patriarch is above a great high priest, knows that Joseph Smith is teaching that Adam is God.

THE THIRD MAN
B. F. Johnson

The Prophet Elijah appeared, with others, in the Kirtland Temple April 3rd, 1836 conferring patriarchal authority upon Joseph Smith and Oliver Cowdery, who already held the keys of the Aaronic Priesthood, in connection with the Holy priesthood of the Son of God.

Joseph Smith prophesied that Elijah would come again and restore the same priesthood on another man, before the last dispensation, or in the dispensation of the Fulness of Times.

The Nauvoo Temple was built for the express purpose of restoring the Fulness of the Priesthood which was lost to Israel, back to Israel. This could only be done by Elijah bestowing the keys he held upon the Patriarchal Heir of Ephraim.

Since Joseph Smith was the patriarchal Heir of Christ, who was not given the Heirship of Ephraim, but only the Heirship of Levi and Judah; Joseph Smith could not truly hold the Fulness of the Priesthood relating to that which Israel had a right to by lineage.

The Holy Priesthood, after the Order of the Son of God, does not comprehend the fulness of the Patriarchal Order of Adam; Otherwise Adam would not be God.

THE MANTLE OF THE PROPHET JOSEPH
Ross W. Le Baron

Benjamin F. Johnson testified of seeing the Mantle of the Prophet Joseph Smith fall upon Brigham Young, yet he claimed a higher office in the priesthood than Brigham Young.

In plain words, then, he claimed authority that did not come through Joseph Smith, but that seems impossible: no it is not impossible: Joseph Smith said that Elijah must come again in the Nauvoo Temple and restore again that which was lost to Israel, even the fulness of the priesthood.

The logic is simple; Joseph Smith was not the patriarchal heir of Ephraim, and could not bestow what Elijah had given him to a higher office.

If Elijah came and bestowed the sealing power upon a Stake President, that Stake President could only do sealings for those he presided over, and he could not give those keys to a higher officer in the Church.

Moses did not pass on the patriarchal sealing power, neither did Christ nor His Apostles pass it on to Joseph Smith and Oliver Cowdery. Joseph Smith did not have the authority to restore the Fulness of the Priesthood to Israel.

For Elijah to come and restore keys, by the law of the priesthood, it would start a new dispensation, for one is accountable to the one he gets his keys from.

THE DISPENSATION OF B. F. JOHNSON

Ross W. Le Baron

Benjamin F. Johnson received the keys of the Patriarchal Priesthood, directly, from Elijah, in the Nauvoo Temple. This the Lord revealed to me; and I can prove from the revelations of Joseph Smith that the principle is correct.

This authority could not be used in the Times of the Gentiles, but it could be conferred upon the proper patriarchal heir.

Adam is the God of this earth, and he has a patriarchal heir line comming down from Seth through the Patriarchs; he also has an other line through Jesus Christ to Joseph Smith.

There is also a Priest King line comming from Christ through Mary Magdalene. The priest King lineage came down to David Tuley Le-Baron.

Joseph Smiths' blessing was like unto that of Abraham, and was to be put on the head of his posterity after him. For a strange reason the patriarchal blessing to his son was not effective.

As Joseph Smith was the Third God of the Trinity, His patriarchal powers were to go directly to his twelve Apostles, the same as in the dispensation of Christ.

Moses, Christ and Joseph Smith held the Priesthood of the Son of God, and were not given the patriarchal authority of Ephraim.

Benjamin F. Johnson was the Heir of Ephraim. Joseph Smith instructed him to put the keys of Ephraim in Esther Johnsons' family. He gave them to Alma Dayer Le Baron Sr.

~~The "Le Baron Priesthood" can not be traced to the Prophet Joseph Smith. It can only be traced to Elijah through Benjamin F. Johnson.~~

The validity of the priesthood of Alma Dayer Le Baron Sr. will stand or fall on one basic premise, that is; the keys of the Holy Order of God, were conferred upon Benjamin F. Johnson in the Nauvoo Temple.

Indirectly, this is what was claimed by Alma Dayer Le Baron Sr. Both Johnson and Le Baron claimed that there was something that was not to be told, that could not go out to the public through them.

Joseph Smith had predicted that Elijah must come again, before the last dispensation, and restore the fulness of the priesthood. I can find no other claimant than Benjamin F. Johnson.

Alma Dayer Le Baron Sr. held more presiding patriarchal keys than any man on earth since the days of Adam. He held the "Fulness of the Priesthood" spoken of in verse 28: Sec. 124, of the D.& C.

On March 8, 1950, my father conferred upon me the fulness of the Priesthood. April 3, 1951, Joseph W. Musser confirmed those keys given to me by my father. Thus ended the times of the Gentiles.

The only possible claim to the sealing power, by the Polygamists after 1890, was through the sealing keys of Hyrum Smith. Those keys were conferred upon John Smith by Brigham Young.

Nothing is more confusing than to try to discuss priesthood doctrine with Apostates. Especially with those who claim that the Apostleship is higher than the Priesthood of Adam.

The Patriarchal Priesthood is the Holy Order of God, while the Apostleship is the Order of the Son of God.

PAULS MELCHISEDEK

Ross W. Le Baron

The Apostle Paul went great lengths to show how great Melchizedek was; how Abraham was blessed of him and payed tithes to him, yet Abraham held the keys of the 4th dispensation, is a God and sits on a throne.

Pauls motive was simple, he held the priesthood of the Son of God, and was doing his best to glorify it. Joseph Smith added a little more to the fire: then Brigham Young added the last straw, by glorifying the Apostleship.

After all this he turned around and taught that Adam was God, the Father of Jesus Christ. Here then we have an Apostle of the Son of God holding higher authority than the priesthood of God Himself.

Is it any wonder that he did not get the point over? In a way it was not all his fault; the people were so ignorant of priesthood doctrine and law, that if he would have tried to explain it, the people would have been more confused.

Brigham held the keys to preside over all the world, so who is there that needs complain.

We are in that period of time when we need to understant the office and priesthood of Adam.

Joseph Smith said that the Priesthood of Adam is the Holy Order of God: and that the Priesthood of Christ is the priesthood of the Son of God.

Joseph Smith said that the calling of Elijah was higher than an Apostle of Jesus Christ. This could not be true unless Adam is God.

Those who oppose the Adam God doctrine, will never understand the doctrine of the Priesthood.

Those who place the Apostleship above the Holy Order of Adam, will never understand the Fulness of the Priesthood.

"Without Father, without Mother, without <u>DESCENT</u>; Made like unto the Son of God, a priest forever: Or in other words Melchizedek was <u>FOREORDAINED</u> to become a Savior of a future <u>WORLD</u> when Noah becomes an <u>ADAM</u>.

This <u>GREAT GRAND ORDER</u> held by Melchizedek for a future life neither adds nor detracts from the priesthood bestowed by Adam, in the beginning, upon Seth and Abel.

Adam conferred the Holy Melchizedek Priesthood, after the Order of God, the <u>FATHER</u>, upon Seth, and the Melchizedek Priesthood, after the Order of God, the <u>SON</u>, upon Abel.

The Melchizedek Priesthood, after the Order of the Son of God, is incomplete without additional patriarchal keys bestowed, such as was restored in the Kirtland Temple, by Moses, Elias and Elijah.

The Fulness of the Priesthood is the Patriarchal Authority, as held by Elijah, and when conferred upon the highest Patriarchal Office or heir on earth, in the <u>Time of Israel</u>.

BENJAMIN F. JOHNSON

Benjamin F. Johnson received the Fulness of the Priesthood in the Nauvoo Temple, under the hands of Elijah, before comming West.

The reason that he could not preside over Brigham Young in these keys is because it was Joseph Smiths' Dispensation, and the times of the Gentiles.

The Dispensation of Benjamin F. Johnson began April 7th 1950 through the hands of Alma Dayer LeBaron Sr. and his sons.

As the Church had signed the Manifesto of 1890, preparing the way for the Fundamentalists, Likewise the leaders of the Movement signed a similar document September the 24th, 1945: Thus ending the reign of the Gentiles, and the Dispensation of Joseph and Hyrum.

God allowed thirty more years for the Fundamentalist Polygamist Patriarchs to build their patriarchal Kingdoms, without legal intervention from God, or the LeBaron Priesthood.

The LeBaron Priesthood is a fulness of the patriarchal authority as restored in the Dispensation of the Fulness of Times to Joseph Smith, ~~Oliver Cowdery,~~ and Benjamin F. Johnson.

Whenever God sets up His Kingdom, the Devil sets up a counterfeit; That is why there are two Churches in the LeBaron Family.

The Church of the First-Born, of the Fulness of Times, is a counterfeit: nevertheless it has a place in the ecomomy of heaven in opposing the true Church of the First-Born.

The True Church of the First-Born will come about through the organizing of the worthy patriarchal Families in connetion with the House of Israel. This will not take place until the return of the Ancient of Days, and the Ten lost Tribes of Israel.

The setting in order of the House of God relates to the patriarchal House of Adam, not the Church. The setting in order does not take place in the Dispensation of Joseph, and is not within his jurisdiction. Joseph Smith is not the "Mighty and Strong", of D.& C.85:7.

All the keys that the Fundamentalist ever claimed were handed down from ~~Joseph and~~ Hyrum, and are within the boundries and authority of the Apostleship, which ended April 6th 1950.

The claims of Benjamin F. Johnson ~~can not be proven, but~~ all the claims to authority ~~at the present time~~ can be proven false.

There was a time when the Apostles held all the authority ever held on earth; but it was only after they were given the patriarchal authority in the Kirtland Temple.

Neither Christ nor Joseph Smith were given the patriarchal office of Ephraim. That office was held for Benjamin F. Johnson, the patriarchal heir of Ephraim: And the Fulness of the Patriarchal Priesthood was conferred upon him in the Nauvoo Temple by Elijah.

The priesthood of Elijah was next held by Alma Dayer LeBaron Sr. Who conferred them upon Ross W. LeBaron Sr. March 8th, 1950.

The calling of Elijah is above the calling of an Apostle. See TPJS. Page 336.

THE KEYS OF KNOWLEDGE

Verse "28"

Knowledge will save a man; knowledge of the priesthood of God.

In the Doctrine and Covenants Section 124: 28, we learn that the fulness of the priesthood was not restored at the time of the revelation; We also know that Joseph Smith died before the Temple was finished.

The Temple was being built for the restoration of the fulness of the priesthood that had been taken away from Israel.

The keys of Moses, Elias and Elijah are only counted the fulness of the priesthood when they are placed on the head of the highest patriarchal heir of the House of Israel.

Verse 28: For there is not a place found on earth that he may come to and restore again that which was lost unto you, or which he hath taken away, even the FULNESS OF THE PRIESTHOOD.

We know from verse 28, that Benjamin F. Johnson did not get the fulness of the priesthood from Joseph Smith, and neither did anyone else. He did not have it to give.

Elijah was to come again, before the last dispensation, and restore the priesthood to Israel. The WORDS of JOSEPH SMITH, 43: 23.

IGNORANT OF THE MYSTERY

For I would not, brethren that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

And so all Israie shall be saved: as it is written, there shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob.

For this is my covenant unto them, when I shall take away their sins. Romans 11: 25, 26, and 27.

What is the root of Jesse spoken of in the 10th verse of the 11th chapter?

Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days.

(D.&C. 113:5-6)

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The Eighth Dispensation
Ross Le Baron

the eighth Despensation

The "Latter Days" is a period from April 6, 1830 to April 6, 2010. The period from 1830 to 1890, was the dispensation of the Prophet Joseph Smith. The period from 1890 until 1950 was the dispensation of Hyrum Smith. The period from 1950 to 2010 is the dispensation of ~~Benjamin F. Johnson~~. Ross LeBaron

The period from 1830 to 1950, is the times of the Gentiles. The period from 1950 until 2010 relates to rhe dispensation of the restoration of the fulness of the priesthood to the House of Israel.

Benjamin F. Johnson conferred the keys of the eighth dispensation upon Alma Dayer Le Baron Sr. who conferred them on a son, Ross Wesley Le Baron Sr.

The Wheat is to be gathered from among the Tares, and the Field is to be BURNED. This great destruction will take place after the return of Adam.

The Lords "Strange Act" relates to the setting in order of the "House of God", or in other words the "Patriarchal Order of Adam". Joseph Smith was never given the keys of the "Fulness of the Priesthood of Israel. D.& C. 124: 28.

The 14th Chapter of Revelation has not yet been fulfilled, nor will it be, until after the return of the Ancient of Days.

Paul speaks of Melchizedek having a priesthood without father, without mother, without descent, and made like unto the Son of God.

Brigham Young said that the Apostleship is that priesthood that is without father, without mother, but he did not say that it was by descent.

THE APOSTLESHIP

The ~~Apostleship~~ is without father, without mother, without descent, but ~~the Council of Twelve~~ is not. ~~No man will ever become an Apostle of Jesus Christ unless he is ordained by Christ personally.~~

GOD'S HIGH PRIESTS

"Ye are Mine Apostles, Even God's High Priests". D.& C. 84:63. Neither an Apostle nor a High Priest has the authority to administer the ordinances of the House of the Lord unless he has the authority of the priesthood of Elijah.

REINCARNATION

Melchizedek was fore ordained to become a Son of God in a future life. Christ's Apostles were fore ordained to become Saviors of earths when Christ becomes an Adam. Only heads of dispensations can fore ordain Saviors and Sons of God.

GOD-HOOD

One must be ordained by Adam to become a God like Adam in the next lifetime. God made an everlasting covenant with Abraham to become an Adam of a World.

PATRIARCHAL PRIESTHOOD

Noah stands next ot Adam in the Patriarchal Priesthood, and will become an Adam before Christ. Melchizedek will then become a Christ before any other man that ever lived.

AFRAID OF WHAT

Ross LeBaron

What interests me, and in a way, bothers me most; is that the apostate branches of the Mormon Church, who claim that they are living the fulness of the gospel, are the ones who are the hardest to comunicate with.

The death of Rulon C. Allred, is one of the most shocking events in Mormon history, yet it came about on natural principles.

The death of Joel F. LeBaron, was also just as shocking; and there was John Singer, who died in the crossfire, between School bureaucracy and polygamy.

What were the killers afraid of, and what was the motive in back of the killings? There was obviously a power struggle.

"Those who are fearful or covetous will be taken in a snare". Those were the words of Joseph Smith. What did the killers covet?

I know little about the Singer case, but I am right in the mid- of the LeBaron Allred power struggle.

Soon after the Church of the First-Born was incorporated, one of the Allred brothers, wrote a pamphlet against the LeBaron brothers; accusing them of all manner of religous wrong doings.

In 1956, the LeBaron boys of Mexico, published a booklet called, "Priesthood Expounded". Although it was totally confussing to its' readers it still caught the fancy of some of the Zellots of the Mormon French Missionaries.

A False Prophet knows that he is a liar, so he needs a devout follower to do his work for him.

After 1890, and the manifesto, it was easy for false prophets to find falt with the mother Church and her leaders. Many of the polygamist leaders left the church on the account of a false prophet, then learned later of the appointments of John Taylor in 1886.

Today it is more confusing to talk to the polygamists than it is to talk to the members of the Church.

It has been over 20 years since I have had a logical discussion with either a Church or Fundamentalist leader.

DOCTRINE OF THE PRIESTHOOD

Ross W. LeBaron

The priesthood began with Adam. He conferred the Holy order of God upon Seth; the Holy order of the Son of God upon Abel. This is all one needs to know to understand the Adam God doctrine taught by Joseph Smith.

The members of the Holy Trinity are Adam, Christ and Joseph Smith. Each has his own priesthood —— They are; the Holy Order of God, the Holy Order of the Son of God and the Holy Order of the Holy Ghost, or Joseph Smith.

The High Council of Adam were High Priests of the Holy Order of God; the High Council of Christ were Apostles of the Holy Order of the Son of God: And the council of twelve of the Holy order of the Testator, were Apostles of Joseph Smith.

The Holy Order of God relates to the Patriarchal Order of Adam. Neither Moses, Christ nor Joseph Smith were patriarchal heirs of Ephraim. The Priesthood they were given was called the Holy Priesthood after the Order of the Son of God.

The sealing power for the Temple Endowment belongs to the Holy Order of God, and must be given by special commitment, as in the Kirtland Temple, by Moses, Elias and Elijah and on the Mount.

Joseph Smith did not have the authority to bestow the patriarchal keys upon the heir of the Holy Order of God; for this reason, Elijah would nead to return again and conferr those keys in the Nauvoo Temple, upon the heir of Ephraim. See D.& C. 124: 28.

THE GREAT GOD ADAM

Ross W. Le Baron

"The Evangelical Priesthood, is the Holy Order of God". Joseph Smith.

Adam Conferred the Holy Priesthood of God upon Seth; and the Holy Priesthood of the Son of God upon Abel.

This shows that Adam held a higher priesthood than Christ.

After Christ had organized his Church, ordained his Apostles and set them apart, other keys are given on the Mount.

After Joseph had organized his Church, Moses, Elias and Elijah came along and restored higher patriarchal keys of the Holy Order.

Some, who teach the Adam God Doctrine, teach that the Holy Priesthood of the Son of God, is above the patriarchal Order of God. They teach that the Apostleship is above the Priesthood of Adam.

THE AGE OF FALSE PROPHETS

"Behold, for your eniquities have ye sold yourselves, and for your transgressions is your mother put away". Isaiah 50: 1.

The signing of the manifesto of Sept. 24, 1945, opened the way for the eighth Dispensation of the Gospel. A restoration to the House of Israel.

He had referense to those whom God should call in the last days, who should hold the power of priesthood to bring again Zion, and the redemption of Israel; and to put on her strength is to put on the authority of the priesthood, which she, Zion, has a right to by lineage; also to return to that power which she had lost. D.& C. 113: 8.

What is the Root of Jesse spoken of in the 10th verse of the 11th chapter of Isaiah? D.& C. 113: 5.

Behold, thus saith the Lord, it is a descendant of Jesse, as well as of Joseph, unto whom rightly belongs the priesthood, and the keys of the Kingdom, for an ensign, and for the gathering of my people in the last days. D.& C. 113: 6.

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek; and his rest shall be glorious. Isaiah 11: 10.

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, *** Isaiah 11: 11.

A study of the eleventh chapter of Isaiah, is one of the more important keys to the study of the latterday dispensations. The stem is Christ; the roots and branches are contemporary, with a rod or large branch being the oldest. Joseph Smith is then the rod. For some reason Joseph Smith did not refer to the branch that should come out of the roots. The branch refers to a Lamanite Prophet, of the lineage of Christ and Joseph, the sixth son of Lehi. See 2nd Nephi 3: 24.

The Root, and the Branch are contemporary; with the Root holding the Keys of the Priesthood and Kingdom.

Sec. 124: verse 28, shows that Joseph Smith did not hold the authority to restore the Keys to Israel, that the Temple at Nauvoo was being built for that purpose; to restore the Keys to Israel.

Verse 28, proves that Joseph Smith was not counted to be the patriarchal heir of Ephraim; otherwise Elijah would not have to come again before the last dispensation. See, WORDS OF JOSEPH SMITH, P. 43 no.23.

There is much evidence that Elijah appeared to B. F. Johnson in the Nauvoo Temple, and restored again that which was lost unto Israel, even the Fulness of the Priesthood; Benjamin F. Johnson being the Firstborn of Ephraim and Joseph Smith the Firstborn of Christ.

The next important principle is to show how the patriarchal keys of Ephraim were put upon the patriarchal head of Joseph Smiths' posterity. The only claim being, is that Benjamin F. Johnson ordained Alma Dayer Le Baron Sr. to be patriarchal heir of Joseph Smith, and gave him the patriarchal keys he received from Elijah in the Nauvoo Temple.

DOCTRINE OF THE PRIESTHOOD
of
The Church of the First-Born

The Holy Order of God, is the Priesthood that relates to the Church of the First-Born, as in the days of Adam. The Holy Priesthood, after the Order of the Son of God, belongs to the Church of Jesus Christ.

The highest office in the Holy Order of God is the office of the Presiding Patriarch. The highest office in the Church of Jesus Christ, and the Holy Priesthood of the Son of God is also the office of the Presiding Patriarch.

When Hyrum Smith was the Presiding Patriarch of the Church and held the Keys of the Sealing Power; Joseph Smith held higher Patriarchal and Sealing Authority. Hyrum had received the same authority as Oliver Cowdery.

Benjamin F. Johnson was given even greater Patriarchal Power, in the Nauvoo Temple, by Elijah, but this authority related to the House of Israel, and could not be used in the Times of the Gentiles.

This authority given to Benjamin F. Johnson, by Elijah, is called, the Fulness of the Priesthood, and belongs to the highest office in the Holy Order of God, and the Church of the First-Born.

The Fulness of the Priesthood, was conferred by B. F. Johnson upon Alma Dayer Le Baron Sr. Who conferred it upon one of his sons, Ross W. Le Baron Sr.

ROSS WESLEY LEBARON

I AM Ross Wesley LeBaron, I hold the keys of the Holy Order of God the Father. These Keys were committed to Benjamin F. Johnson, by the Prophet Elijah, in the Nauvoo Temple.

The next Grand Head of this Priesthood was Alma Dayer Le Baron Sr. who conferred them upon one of his sons, Ross Wesley LeBaron Sr.

Joel F. LeBaron claimed that Alma Dayer LeBaron Sr. conferred upon him the highest office in the Holy Priesthood after the Order of the Son of God; That Priesthood which came down from Adam to Moses.

Joel believed that the Order of the Son of God was higher than the Holy Order of God the Father, and taught his followers that the Aaronic Priesthood was the same authority that Adam conferred upon Seth.

When Joel died without appointing a successor to the office he claimed, his followers believed that the highest priesthood office on earth had vanished.

It is easily proved, by the scriptures, that Joel was wrong and that the Priesthood of Elijah is where the authority lies.

Verse 28, of the Doctrine and Covenants, Section 124, is the key to solve more mysteries and unsolved problems than anything I have ever read in just one paragraph.

It shows that Joseph Smith did not have the Fulness of the priesthood at the time of the revelation; and we know that he did not live to see the Temple Finished.

It shows that the fulness of the priesthood relates to the patriarchal order of the ancient Patriarchs.

It proves the Adam God Doctrine as taught by the Prophet Joseph Smith to the inner circle of close friends.

It makes it clear that Joseph Smith is not the patriarchal heir of the Tribe of Ephraim.

It indicates that Joseph Smith is the firstborn of the lineage of Jesus Christ, who was a direct son of Adam;

Which proves that there are two patriarchal firstborn blood lines comming down, by descent, from Adam, to the present time.

It proves that Christ was not given the patriarchal birthright of the House of Israel although he was given the priest and king keys of the Holy Order of Adam by John the Baptist.

It proves that Israel will not come to power in the "Times of the Gentiles"; and that there will be an eighth Dispensation before the comming of Christ in glory.

It shows that the Nauvoo Temple was being built to restore the fulness of the patriarchal priesthood to the Firstborn of Ephraim.

It proves that neither the Church nor her offspring ever held the fulness of the priesthood; for Hyrum was under Joseph and his keys.

I shows that the most Holy Priesthood, after the Order of the Son of God is not the Fulness of the patriarchal priesthood; and much more.

VERSE 28, SEC. 124

For there is not a place found on earth that he may come to and restore again that which was lost unto you, or which he hath taken away, even the fulness of the priesthood.

It proves that the fulness of the priesthood is by descent; and is not the Order of the Messiah or the Everlasting Covenant as God made with Abraham.

It shows that Elijah would come again in the dispensation of the fulness of times, restore the keys to the heir of Epraim; and he would then put those keys on the head of Joseph Smiths' posterity.

This was fulfilled When Benjamin F. Johnson conferred the fulness of the priesthood upon Alma Dayer Le Baron Sr.

Benjamin F. Johnson received the fulness of the priesthood in the Nauvoo Temple .

MELCHIZEDEK

Without Father, without Mother, without DESCENT; Made like unto the Son of God, a High Priest forever: Or in other words, Melchizedek was FOREORDAINED to become a SAVIOR on another WORLD when NOAH becomes an ADAM.

This Great and GRAND ORDER of Priesthood, foreordained upon Melchizedek for a future lifetime, neither adds nor detracts from the two Grand Orders of Melchizedek Priesthood which were bestowed by Adam upon Seth and Abel.

These two Grand Orders are; The Holy Order of God, as conferred upon Seth, and the Holy Order of the Son of God, as conferred upon Abel.

The HOLY ORDER OF GOD is the highest, and presides above the Holy Order of the Son of God. A High Priest, of the Holy Order of God, is above an Apostle of the Holy Order of the Son of God.

The Melchizedek Priesthood, after the Order of the Son of God, is incomplete without the Patriarchal Authority which was restored in the Kirtland Temple by Moses, Elias and Elijah, April 3rd, 1836.

The Patriarchal Authority, as restored to Joseph Smith and Oliver Cowdery, was not counted the Fulness of the Patriarchal Priesthood spoken of in the D.& C. Sec. 124:28.

If Moses, Elias and Elijah were to come and bestow their keys upon a Stake president, the President could only give blessings to his stake, and could not give his authority to a higher officer in the Church.

It is upon this principle, that Joseph Smith could not confer the highest patriarchal keys upon the Patriarchal Heir of Ephraim.

This is why Peter, James amd John conferred only the Melchizedek Priesthood of the Son of God; All Dispensations are Patriarchal, and are presided over by the patriarchal authority of Adam.

Joseph Smith said that Elijah was the last man to hold the keys of the Priesthood, and would come again before the LAST Dispensation, and deliver the Keys of the Priesthood; evidently for the last time.

The Keys of the Fulness of the Melchizedek Priesthood were conferred upon Benjamin F. Johnson, in the Nauvoo Temple, by Elijah.

The next GRAND HEAD of the Priesthood was Alma Dayer Le Baron Sr. who conferred his patriarchal authority upon, one of his sons, Ross W. Le Baron Sr.